Lea Rd Wamberal NSW 2260 P: 02 4384 1111 F: 02 4385 2478 E: wamberal-p.school@det.nsw.edu.au

## **Excursion, Performance and Activity Consent Form**

Friday June 3 2022

Dear Parents and Carers,

An excursion, performance or activity has been organised for your child. The information is as follows:

Title	Premier's Debating Challenge, Round 2
Description	The Wamberal Public School debating team will compete in their first interschool debate for 2022.
Venue	Wamberal Public School – onsite debate
Day and Date	Friday June 17 9:30am -12:00pm
Students involved	Stage 3 – Debating Team
Cost	The cost for this debating competition has been covered by Wamberal PS.
Accompanying staff	Ali Tadman
Dress requirements	School all-purpose uniform (not coloured sports shirts)
Behaviour requirements	Student behaviour is considered when assessing the risk of excursions and extra-curricular events for the health and safety of all students and staff. Students must behave appropriately at all times on excursions. The school's discipline policy applies for the duration of this event.
Organising Teacher	If you have any questions or require further information regarding this event, please contact the organising teacher: <b>Ali Tadman</b> at school on 4384 1111.

Ali Tadman Organising Teacher Paul Miller Principal --->---- Please complete the attached permission note and medical information and return to Ali Tadman by Wednesday 15 June

## **Wamberal Public School Excursion, Performance and Activity Consent Form**

Privacy Note: The information provided below is being obtained for the purpose of ascertaining relevant medical information, requirements and other health care related needs about the student who is currently enrolled at the school and who may participate in school excursions, sporting activities or other educational or school activities conducted by or in conjunction with Wamberal Public School.

It will be used by officers of the NSW Department of Education to assist planning, to support students, and to minimise risks when conducting school excursions, sporting or other school activities.

Other persons or agencies that may be provided with this information include, but are not limited to, volunteers and members of external organisations who join with the school or are otherwise involved in the planning or delivery of the excursion, sporting or other school activity; and persons that may be called upon to provide health care treatment or other assistance during or as a consequence of such excursions or activities.

Provision of this information is not required by law. However, a failure to provide the information may mean that your child can not participate in a particular excursion or school activity. In such circumstances the school will make available a sound alternative educational experience.

Provision of this information will significantly assist the school in planning a safer educational activity. It will be stored securely. If you have any concerns about provision of this information, please contact the school principal to discuss further.

You may correct any personal information provided at any time by contacting the school office.

Signature \_\_\_\_\_

Premier's Debating Challenge 2022 Round 2 Venue: Wamberal Public School, 17 June 2022 Permission note due by Wednesday 15 June 2022 Organising Teacher: Mrs Ali Tadman

Dlages tick

General Permission Details			Please tick				
I consent to	of Class	participating in Round 1 of the					
2022 Premier's Debating Challenge at Wamberal Public School.		C	٠ '	Yes		□ No	0
I consent to the travel arrangements for this event.			۱ د	<b>Yes</b>		□ No	0
I consent to my child being photographe child may be used in a variety of media debating team.			٥	Yes		<u> </u>	No
<b>Health Care Needs</b>							
ensuring that the information is updated if it chall     supplying the medication and any 'consumables     ensuring the medication is well within its expiry of collaborating with the school in working out arranged and additional adrenaline autoinjector (i.e. EpiPen® //For asthma and anaphylaxis it is important for students to ha Anapen® or asthma reliever medication while at school. Per website.	i' necessary for its administration in a timely way; date; and ngement for the supply and administration of the prescrib nedication in a different way to what has already been agranapen ®).  ave immediate access to their medication. Please consider missions for students to carry their own asthma or anaphronal carry their own asthma or anaphronal carry their own asthma.	ed medication eed by the sc er whether you ylaxis medicat	n for th hool. F ur child tion ca	ne duration of For example d should car an be downl	of the event. e, parents ma	y be aske EpiPen ® ne school	),
My child has a Health Care Plan at scho	ol.		Yes	•		No	
My child has the following special needs	(please provide full details and includ	e any rele	evar	ıt medic	al details	s)	
I give permission for my child to receive med	dical treatment in case of emergency.		Yes	<b>;</b>	٥	No	
Parent / Carer Details							
Name:	me: Contact Number on the day:						